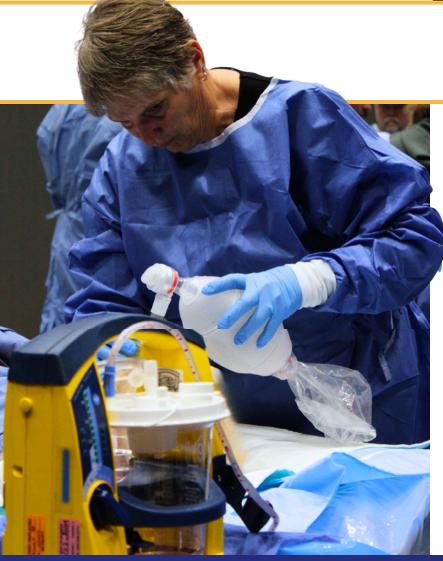


# 2026 EXHIBITOR & SPONSOR PROSPECTUS





Gillette, WY CAM-PLEX Energy Hall

Thursday, April 30, 2026
7:30AM to 5:00PM
Friday, May 1, 2026
7:30AM to 5:00PM
Saturday, May 2, 2026
7:30AM to 12:00PM





For over 25 years, the regional EMS-University conference has been a cornerstone in advancing emergency medical services through innovative education, networking, and professional development. Each year, the event brings together responders, medical professionals, and healthcare providers to exchange knowledge and best practices.

We invite sponsors and exhibitors to partner with us. Your involvement helps us provide top speakers, hands-on workshops, equipment demonstrations, and scholarships for attendees.

Sponsorship packages offer valuable opportunities for visibility, recognition, and engagement, while demonstrating your commitment to our community's health and safety.

We hope you'll join us as a sponsor or exhibitor for the 27th Annual Conference and play a vital role in shaping the future of EMS education.

### **CONTACT US**

Sponsorship & Exhibitor Sales
Brad McKee
Shift Supervisor CCH EMS
307.688.1162
emsu@cchwyo.org

Billing & Invoicing
Kimberly Thurman
Community Education
Specialist
Campbell County Health
307.688.6006
emsu@cchwyo.org

Mailing Address
PO Box 3011
Gillette, WY 82717



# HOTEL & TRAVEL INFO

## **APRIL 30 - MAY 2 | GILLETTE, WY**

EMS University has partnered with La Quinta Inn & Suites by Wyndham Gillette to provide discounted accommodation to conference exhibitors and attendees. The discounted rate is \$89 per night available beginning August 18, 2025, and expiring on April 14, 2026.

To secure your discounted rate, contact the Gillette, Wyoming location directly and tell them you are with EMS University.

Reference code: 042826CAM

To make an online reservation at the discounted rate, use code:

042826CAM.

### La Quinta Inn & Suites by Wyndham Gillette

Kasie Wanke

General Manager

Direct: 307-696-6137

Main Corporate: 307-686-6000

53393@bywyndham.com

### **Beware of Unauthorized Hotel Solicitations**

EMS University will NEVER contact you directly to book hotel rooms for the event. If you are contacted by someone offering to book your hotel room, be aware this is a non-authorized contact and does not represent EMS University.



# SCHEDULE & LOCATION

### **CONFERENCE DATES & TIMES**

Date	Exhibit Hall Hours	Dedicated Show Hours
Thursday, April 30th	7:30 AM - 5:00 PM	9.5
Friday, May 1st	7:30 AM - 5:00 PM	9.5
Saturday, May 2nd	7:30 AM - 12:00 PM	4.5

### **EXHIBITOR MOVE-IN HOURS**

Wednesday, April 29th 3:00 PM - 6:00 PM

Thursday, April 30th 6:00 AM - 7:00 AM

### **EXHIBITOR MOVE-OUT HOURS**

Saturday, May 2nd 12:00 PM - 3:00 PM





## CONTRACTS, DEADLINES, & CHECKLIST

August 18th Hotel Reservations Open

September 1st Exhibitor/Sponsor Registration Opens

December 31st Deadline for Advertising Sales

December 31st

Deadline for sending company logo and payment for sponsorship or advertising

April 14th, 2026 Hotel Reservation Discount Deadline

## Visit <u>here</u> to access important 2026 EMS University exhibitor information, including:

- Exhibitor Kit
- Event Schedule
- Speaker Information





# **EXPECTED AUDIENCE**



## WHO WILL YOU MEET?

#### **Type of Service**

- Commercial/Industrial
- > Educational/Association
- > Fire Department
- > Hospital/Health System
- Military/Government
- > Municipal/Third Service
- > Private/Independent Service

#### **Titles**

- **EMTs**
- Paramedics
- > Firefighters
- > First Responders
- Emergency Room Nurses
- > Flight Medics
- > Trauma and Emergency Medicine Physicians
- > Healthcare Leadership
- Wyoming and Regional EMS personnel



# ADVERTISING OPPORTUNITIES

Contact us to secure your spot Brad McKee | 307.688.1162 emsu@cchwyo.org

## MAXIMIZE YOUR REACH WITH EMS UNIVERSITY ADVERTISING

Sponsoring EMS University is your chance to connect directly with the professionals who keep our communities safe. By partnering with us, your brand gains visibility among EMS influencers and decision-makers, while showcasing your products and services to first responders on the front lines.

### **Conference Guide Advertising**

The EMS University guide is provided to over 300+ attendees at registration. Advertise in the EMS University official show guide and increase your company's visibility.

Sales Deadline: December 31

Full color logo on bottom of page (2 spots available)

\$1,000

CHEDULE

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Support Sciences

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Anothel Health in EMS: Cartingfor the Caregiver

3.20 FM - 420 FM | Placed Discussion: The Evolving Rafe of EMS in

Concernaty Health 430 PM - 500 PM | Day One Westp-Up



Full color logo on back

(20 spots available)

emsu@cchwyo.org



### Exhibitor Booth - \$750, 19 available

- Requires on-site representative for event duration
- Logo featured on the EMSU event app
- Includes table, 2 chairs and electricity

### Platinum Sponsor - \$3,000 (only available until December 31)

- Exclusive, top-tier logo visibility across digital marketing
  - Website
  - EMSU Facebook Event Cover Photo
  - Campbell County Health Facebook page cover photo
  - Event PowerPoint presentation
  - And more
- Premium logo placement on event signage and table centerpieces
- Three dedicated social media shoutouts on the Campbell County Health Facebook page that has over 8.7k followers
- Exhibitor booth includes table, 2 chairs and electricity (requires on-site representative for event duration)
- Special verbal recognition during the conference
- Logo featured on the EMSU event app

### Gold Sponsor - \$2,000 (only available until December 31)

- Logo placement on website
- Exhibitor booth includes table, 2 chairs and electricity (requires on-site representative for event duration)
- Special verbal recognition during the conference
- One dedicated thank-you social media post
- Logo featured on the EMSU event app





#### Contact us to secure your spot

Brad McKee | 307.688.1162 emsu@cchwyo.org

### Silver Sponsor - \$1,000 (only available until December 31)

- Logo on website
- One dedicated thank-you for sponsoring social media post
- Logo featured on the EMSU event app

### **Bronze Sponsor - \$750 (only available until December 31)**

- Logo on website
- One dedicated thank-you for sponsoring social media post



### **Coffee Sleeve Sponsor**



**Photo Booth Sponsor** 

### **EXCLUSIVE SPONSORSHIP ADD-ONS**

(Available individually or added to a package)

Meal Sponsor - \$2,000, 2 available

Sponsor lunch for all attendees, includes a mention in the EMSU program and special verbal recognition during the conference

Photo Booth Sponsor - \$1,500, 1 available
See your logo and the EMSU logo printed on the photobooth background that all attendees use

Coffee Sleeve Sponsor - \$1,200, 1 available
See your logo on the coffee sleeves of all drinks
purchased at our coffee truck



# **EXHIBITOR & SPONSORSHIP APPLICATION AND CONTRACT**

	Sponsorship Kits		
COMPANY NAME	Platinum Sponsor - \$3,000		
COMPANY MAILING ADDRESS	Gold Sponsor - \$2,000		
	Silver Sponsor - \$1,0	000	
CITY STATE ZIP	Bronze Sponsor - \$7	750	
COMPANY PHONE	Exclusive Sponsorship Add-Ons		
	(Available individually or added to a package)		
COMPANY WEBSITE	Meal Sponsor - \$2,000, 2 available  Provide lunch for all attendees, includes a mention in the EMSU program and special		
CONTACT NAME TITLE	verbal recognition during the conference		
EMAIL	Photo Booth Sponsor - \$1,500, 1 available  See your logo and the EMSU logo printed on the photobooth background that all attendees		
CONTACT OFFICE PHONE CONTACT CELL PHONE	use		
Booth Rates	Coffee Sleeve Sponsor - \$1,200, 1 available		
8'x6' Space - \$750	See your logo on the coffee sleeves of all drinks purchased at our coffee truck		
72-inch table 2 chairs Electric provided	Exhibitor Booth - \$750, 19 available Requires on-site representative for event duration		
DEADLINE: December 31, 2025 If larger space is needed, please contact us at emsu@cchwyo.org	Financial Summary		
	Exhibit Space Cost	\$	
Conference Guide Advertising	Sponsorship	\$	
Full color logo on bottom of page \$1,000, 2 available	Advertising	\$	
Full Color Logo on back \$500, 20 available	<b>Grand Total</b>	\$	

**SIGN ON NEXT PAGE** 



# EXHIBITOR & SPONSORSHIP APPLICATION AND CONTRACT

### **AGREEMENT**

By completing and signing this form (or by confirming sponsorship via email or text), I confirm that I am authorized to commit my organization to sponsor EMS University 2026 at the level indicated above. I acknowledge that an invoice will be issued by Campbell County Health's Professional Development team to the billing contact provided, and payment is due upon receipt of the invoice. I further acknowledge that this sponsorship commitment is binding whether confirmed by signature, email, or text message. All payments are nonrefundable.

Signature:		
Printed Name:		
Date:		

## QUESTIONS? CONTACT US Sponsorship & Exhibitor Sales

Brad McKee Shift Supervisor CCH EMS 307.688.1162 emsu@cchwyo.org

#### **BILLING & INVOICING**

Kimberly Thurman
Community Education Specialist
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Gillette, WY 82717